



104th ANNUAL DEPARTMENT CONVENTION

Convention Certified List:

DELEGATES

DELEGATES

- | | |
|-----------|-----------|
| 1. _____ | 17. _____ |
| 2. _____ | 18. _____ |
| 3. _____ | 19. _____ |
| 4. _____ | 20. _____ |
| 5. _____ | 21. _____ |
| 6. _____ | 22. _____ |
| 7. _____ | 23. _____ |
| 8. _____ | 24. _____ |
| 9. _____ | 25. _____ |
| 10. _____ | 26. _____ |
| 11. _____ | 27. _____ |
| 12. _____ | 28. _____ |
| 13. _____ | 29. _____ |
| 14. _____ | 30. _____ |
| 15. _____ | 31. _____ |
| 16. _____ | 32. _____ |

This is to certify that the above named Delegates were ELECTED at a meeting held

by _____
(Chapter Name and Number)

At _____ on _____
(City) (Date)

To represent this Chapter at the 104th Annual Convention of the Disabled American Veterans, Department of California, at Orange, CA, MAY 20 -23, 2026.

***Sign and return this
sheet to Dept. Before
April 15, 2026***

(Chapter Commander's Signature)

(Chapter Adjutant's Signature)

INSTRUCTIONS:

The sheet must be filled in, signed by the proper officers and returned to Department Headquarters at HQ@davcal.org.