



## 2026 CCAP APPLICATION

Please Submit One Application per Awardee to  
Department Headquarters **No Later Than April 15, 2026**

CHAPTER LOCATION & NUMBER: \_\_\_\_\_

NAME OF ATTENDEE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

MEMBERSHIP NUMBER: \_\_\_\_\_

MEMBER OF DAV SINCE: \_\_\_\_\_

DATE OF MEETING APPROVED BY MEMBERS: \_\_\_\_\_

\_\_\_\_\_  
COMMANDER NAME

\_\_\_\_\_  
ADJUTANT NAME

\_\_\_\_\_  
COMMANDER SIGNATURE

\_\_\_\_\_  
ADJUTANT SIGNATURE

**CCAP Awardee's do not need to pay to register for the Convention or the Commander's Reception.  
Department will book CCAP Awardee's Hotel Room.**

EMAIL: [HQ@DAVCAL.ORG](mailto:HQ@DAVCAL.ORG) PHONE: 562.404.1266 WEBSITE: [WWW.DAVCAL.ORG](http://WWW.DAVCAL.ORG)

**KEEPING OUR PROMISE TO AMERICA'S VETERANS**